NOTE: MEASUREMENTS OF BASINS ARE ALL I.D.,
IF NOT OTHERWISE SPECIFIED
****BACKFILL INSTRUCTIONS TO BE FOLLOWED
FOR AK IND. TO WARRANTY BASIN****

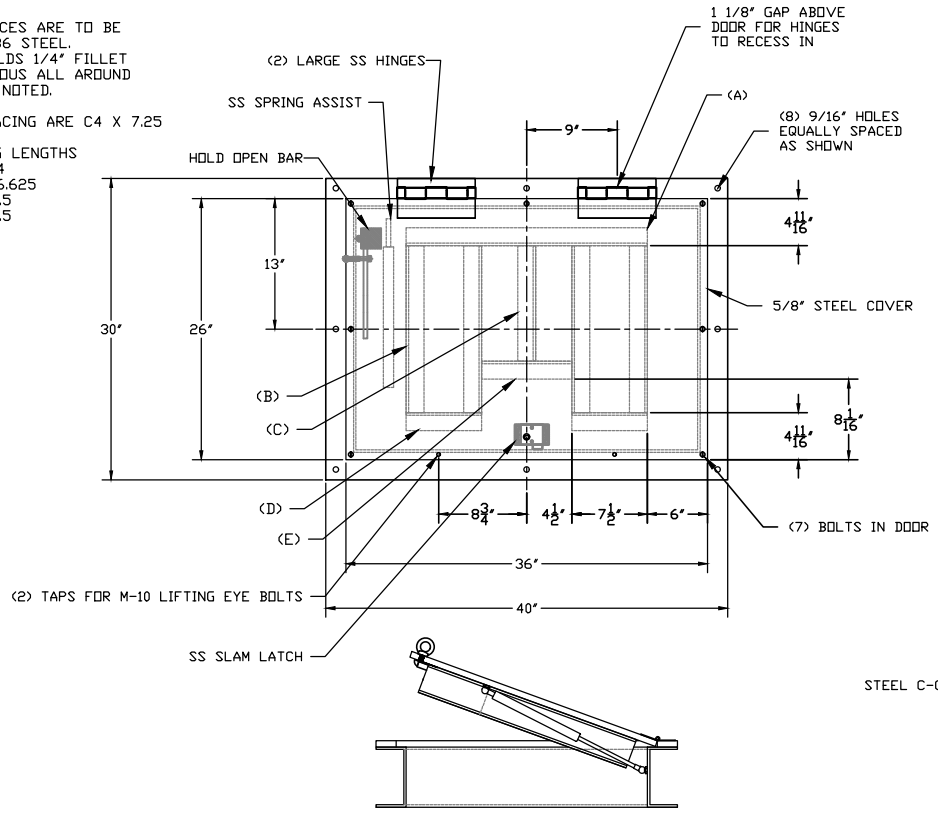
# COVER AND CURB FRAME TO BE GALVANIZED

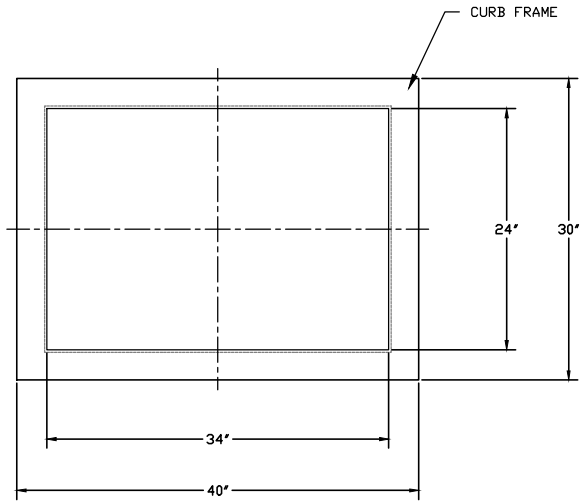
PART# LB-S26X36-H20

NOTES:

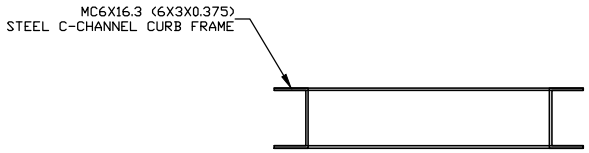
ALL PIECES ARE TO BE
ASTM A36 STEEL.
ALL WELDS 1/4" FILLET
CONTINUOUS ALL AROUND
UNLESS NOTED.

ALL BRACING ARE C4 X 7.25
W/
VARYING LENGTHS
A: (1) 24
B: (4) 16.625
C: (1) 11.5
D: (2) 7.5
E: (1) 9






TO CUSTOMER:

EXAMINE THIS DRAWING CAREFULLY. VERIFY ALL DIMENSIONS, LOCATIONS, AND ELEVATIONS FOR ACCURACY. SIGN AND DATE AT LINE. ANY MODIFICATIONS OR CHANGES TO THIS DRAWING OR FINISHED PRODUCT, AFTER IT HAS BEEN SIGNED, MAY RESULT IN ADDITIONAL CHARGES AND SHIPPING DELAYS. NO JOB WILL BE STARTED UNTIL CONFIRMATION THROUGH SIGNATURE.

(REQUESTED SIGNATURE & DATE PER ABOVE)

CONFIRMATION THROUGH SIGNATURE RELEASES ORDER FOR PRODUCTION

| | | | |
|---|---|---|---|
| DRAWN FOR: — — — | PO# — — — | DISCONNECTS: — — — | SHEET 1 OF 1 / Revision 0 |
| | QUOTE # — — — | PUMPS: — — — | "THE BEST AROUND UNDERGROUND" |
| JOB REFERENCE / Notes: 48" H-20 HATCH 26 X 36 | BASIN DESCRIPTION: — — — | DRAWN BY: A.HARTUNG B.SNYDER / DATE: 1/4/22 | |
| | COVER DESCRIPTION: 5/8" GALV. STEEL H-20 HATCH W/ CURB FRAME | CHECKED BY: / DATE CHECKED: | |

PH: (574)-936-6022 FX: (574)-936-5811
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